SELVACE DISPOSAL SYSTEM SUBJECT TO THE APPROVAL OF THE COUNTY HEALTH OFFICER

APPLICATION FOR BUILDING PERMIT 7646384 CE #809 8.89 BUILDING ADDRESS COUNTY OF LOS ANGELES 23308 S. NORMANDIO **DEPARTMENT** OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION LOCALITY JOHN A. LAMBIE, COUNTY ENGINEER CASCATT & GRIFFIN, SUPT OF BUILDING NEAREST CROSS ST. Scoutred DISTRICT NO. PROCESSED BY TYPE CONST. FOR APPLICANT TO FILL IN 99-12 ست بر ADDRESS 23308 STATISTICAL CLASSIFICATION SEWER MAP BK PG NORMANDIE AVE DWELL UNITS LOT NO PARCELS Nº 6.7 MAP NUMBER 643-4231 (NO) TRACT Nº 3020 USE ZONE SPECIAL CONDITIONS THE OF LOT 100 X 125.83 NOW ON LOT NONE M-1 USE OF EXISTING BLDG. BUILDING YARD STREET NAME OWNER FOREMOST DAIRIES, INC. 5CFONE Dormandie 33 40 MAIL ADDRESS P.O. BOX 2432 TERMINAL ANNEX L SUE- /308 50 5 Muriposa INSPECTION RECORD ARCHITECT OR GEO, J. FOSDYKE Road Department approval of ADDRESS 459 50, BIXEL ST. L.A. 900 Highway Width and Improvement CONTRACTOR MYERS BROS-CONST NO. 63181 Is Required prior to use or ADDRESS Occupancy of this Building. DESCRIPTION OF WORK ll. A. County Ord. No. 1494 REPAIR DEMOLISH NO. OF Z USE OF STRUCTURE OFFICE & TRUCK BLDG TERMINAL SIGNATURE OF APPROVALS DATE INSPECTOR'S SIGNATURE ADDRESS 45 So. BIXE FOUNDATION: LOCATION FORMS, MATERIALS VALUATION \$ FRAME: FIRE STOPS, BRACING, BOLTS FURNACE: LOCATION, GAS VENT, DUCTS I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS AP-PLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. LATH, INT. LATH, EXT. HOUSE NUMBER COR-RECT AND POSTED

PLAN CHECK VALIDATION (CK) M.O.

ADDRESS_

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER PERMIT VALIDATION CK. M.O.

No60478 MAR 10 23

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W20838 M26 1 1 71.00 € 9083 65 MAR 26

76A663-CE 806 8-62 APPLICATION FOR ELECTRICAL PERMIT COUNTY OF LCS ANGELES DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER ADDRESS 23308 NOR MANDIE LOCALITY TORRANCE WILLIAM A. JENSEN, SUP'T OF BUILDING NEAREST SEPULVEDA FOR APPLICANT TO FILL IN RECEPT. 12 TOTAL OWNER FORFMOST DAIRIES FIRST 20 00 \$.20 \$ OUTLETS 4 LIGHT // 29 ADDRESS 1/20 TOWNE AVE ADD'L 90 .10 OVER 20 SWITCH. 6 Angs 18 Tel. No. TOTAL 00 LIGHTING FIRST 20 .20 ELECTRICIAN WARREN'S 24 **FIXTURES** ADD'L OVER 20 .10 CLO. DRYERS WTR. HTRS. 1.00 STA. COOK GARB. DISP. TEL. NO. R185381 Anacles CITY LUS AUTO,-WASH. DISHWASH. STATE LICENSE NO. 194902 C 00 SPACE HTRS. 2 STA. APP . (% H.P. MAX.) .50 ZONE PROCESSED BY MOTORS: NOT OVER H.P. DISTRICT NO. GROUP OVER 00 %/ 1.00 + Esway 50 INSPECTION RECORD 3 1% 1.50 3 8 2.00

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2.50

3.00

5.00

1.00

2.00

5.00

PERMIT ISSUING FEE

SUPPLEMENTARY PERMIT ISSUING FEE

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

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SERVICE OVER 600V

SIGNS:

NO. TRANS

NO. LAMPS

SERVICE 0-600V-NOT OVER 200A SERVICE 0-600V-OVER 200 A.

SIGNATURE OF PERMITTEE APPROVALS

CONDUIT

WIRING

FIXTURES

POWER

UTILITY CO. NOTIFIED

FINAL

CK MO CABH

ARTHUR C. VEIT
SUPERVISING ELECTRICAL ENGINEER

COPY

NSPECTOR

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76A663-CE 806 8-62 APPLICATION FOR ELECTRICAL PERMIT COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING BUILDING ADDRESS 23308 Normandie Temanic LOCALITY NEAREST CROSS ST. 2287: SI-FOR APPLICANT TO FILL IN OWNER TOUMON DATIES ITC. RECEPT. 2 TOTAL FIRST 20 \$.20 OUTLETS 40 ADDRESS 1128 TOWN QUE LIGHT 2 ADD'L OVER 20 .10 SWITCH. CITY &A TEL. NO. TOTAL FIRST 20 .20 LIGHTING W ELECTRICIAN WAYNES & LLI ADD'L OVER 20 **FIXTURES** .10 ADDRESS 621 E12 12 St CLO. DRYERS 1.00 WTR. HTRS. RANGES TEL. NO. R185381 STA. COOK GARB. DISP. CITY LA 15 AUTO.-WASH. DISHWASH. STATE LICENSE NO. 194902 SPACE HTRS. STA. APP . (1/2 H.P. MAX.) .50 MOTORS: OVER PROGESSED BY NOT OVER DISTRICT NO. GROUP 1.00 o 1 INSPECTION RECORD 1.50 1 3 8 2.00 2,50 15 3.00 COPY 15 50 5.00 50 100 **NSPECTOR** NO. TRANS SIGNS: NO. LAMPS SERVICE 0-600V-Not over 200A 1.00 SERVICE 0-600V-OVER 200 A. 2.00 SERVICE OVER 600V 5.00 MISC. 85 PERMIT ISSUING FEE 2.00 SUPPLEMENTARY PERMIT ISSUING FEE 1.00 .40 TOTAL FEE I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING. APPROVALS DATE INSPECTOR'S SIGNATURE CONDUIT WIRING I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED TO US ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGGE OWNER OF THE ABOVE DESCRIBED RESIDENTIAL ROPERTY. FIXTURES POWER

> FINAL VALIDATION MO CASH

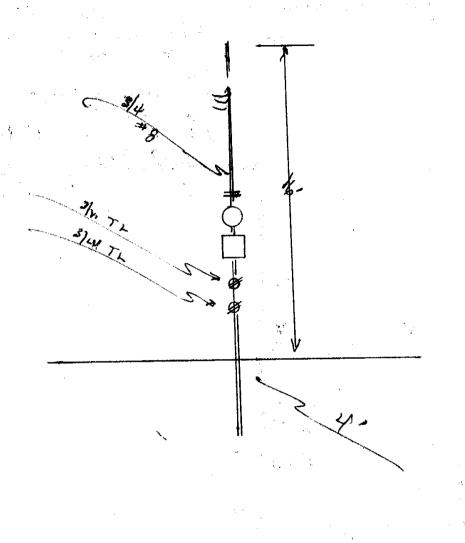
ARTHUR C. VEIT ARTHUR C. VEIT (/ SUPERVISING ELECTRICAL ENGINEER

'M,96855 // 6 9683 65 APR6

UTILITY CO. NOTIFIED

Mella ?

4-15-65



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APPLICATION FOR PLUMBING PERMIT

	COUNTY OF	LOS ANG	ELES	<u> </u>		U
DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION						BUILDING - 2.2 - C
В	UILDING AND JOHN A. LAMBIE	SAFETY I	DIVIDI	ON EER		ADDRESS 23308 S. Normandi E
·	COLEMAN W. JENK	CINS, SUP'T OF	BUILD	ING .		LOCALITY LOMITA.
	FOR APPLIC	ANT TO FIL	L IN			NEAREST CROSS ST.
NUMBER	FIXTURE OR	ITEM	EACH FEE			OWNER FOREMOST DAIRIES
3	WATER CLOSET		\$1.25	3_	75	MAIL
	BATH TUB		1.25			
	SHOWER		1.25			CITY TEL. NO.
1	LAVATORY		1.25	1	25	CONTRACTOR MERHADICAL Systems, INC.
2	SINK		1.25	2	50	ADDRESS 7219 W. Mossberg Ave
	DISHWASHER		1.25			CITY W. LOUIN A TEL. NO. 961-2303
	LAUNDRY TUB		1.25			CONTRACTOR'S REGISTRATION NO. 1958 194892 COUNTY
	CLOTHES WASHER		1.25			DISTRICT NO. GROUP ZONE PROCESSED BY
1	WATER HEATER		1.50	/	50	12 F M-1 alluents
	GAS SYSTEM	OUTLETS_	1.50			WASTE APPROVAL COMO TO A TOTAL ONLY
	OUTLETS OVER 5	PER SYSTEM	,30			WASTE APPROVAL COMETTEE WASTE Only INSPECTION RECORD
1	Floor Druin		1.25	/	25	
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PERMIT			\$	`2	00	ROUGH PLUMBING 6.2 (8)
TOTAL FEE /2-25					25	GAS PIPING
I HEREI	BY ACKNOWLEDGE TH	RAT HAVE RE	AD THE	S APPLIC	CATION	GAS VENT
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING					ATING	HOT WATER HEATER 17 40
PLUMBING. I Hereby Certify that I am properly registered and/or					ND/OR	PLUMBING FIXTURES
LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO					ND TO	GAS TEST
RESIDE IN	I, THE ABOVE DESCRIB	ED-RESIDENTIA	L PROPE	RTY.		UTILITY CO. NOTIFIED
SIGNATURE OF PERMITTER OF PERMITTER						FINAL GILLO CANAMA

VALIDATION IDATION ROBERT A. WOOD
M. O. CASH SUPERVISING MECHANICAL ENGIR

10000 00 115 54 1225 1 0099 65 APR 15

APPLICATION FOR PERMIT

COUNTY OF	LOS ANGELES
DÉPARTMENT OF	COUNTY ENGINEER
BUILDING AND	SAFETY DIVISION

SEWER-SEWAGE DISPOSAL

DÉPARTMENT OF COUNTY ENGINEER	SEVER SEVERE SIGNOSTIC			
BUILDING AND SAFETY DIVISION	ADDRESS 23308 NORMANDIE			
JOHN A. LAMBIE, County Engineer	ADDRESS 23508 NORMANUE			
WILLIAM A. JENSEN, Sup't of Building	LOCALITY OM TA			
	CROSS ST. FOU VEDA 13 VD.			
FOR APPLICANT TO FILL IN	CROSS ST. SEPUIVEDA 131VV.			
LEGAL	OWNER FOREMOST DIARY			
DESCRIPTION LOT NO.	MAIL			
BLOCK TOACH	ADDRESS			
NO. OF BLDGS.	CITY TEL. NO.			
SIZE OF LOT NOW ON LOT				
BUILDINGS	DISTRICT NO. GROUP MAP PROCESSED BY			
TANIL PLOF INE COUNT	$ h\rangle F = u h\rangle o \downarrow$			
CONTRACTOR ON PENINE LONS!	1 manual			
ADDRESS 708 NEW DEDOT STREET	CONNECTION DATA			
GITOS ANDELES TEL NO. 7810082	STATION DEPTH			
CITOS FEL. NO. STATE	UPPER UPPER			
REGISTRATION NO. 6476 COUNTY	MANHOLE REFERENCE LOWER			
NO. DESCRIPTION OF WORK PER	TYPE OF CONNECTION LENGTH FROM Y. CURB P.L. M.L. TO P.L.			
HOUSE SEWER CONNECTING TO PUBLIC SEWER	P.C. NO.			
SEPTIC TANK, SEEPAGE PIT, OR	CO. IMP. NO. JOB NO.			
PITS AND/OR DRAINFIELD \$10.00	TRUNK PERMIT NO. ROAD PERMIT NO.			
PRIVATE DISPOSAL SYSTEM # \$3.00				
CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER \$3.00	AFFIDAVIT WAIVER EASEMENT RECORD. INSTA. NO. DATE			
OVERFLOW SEEPAGE PIT, DRAINFIELD				
EXTN.,CESSPOOL,DRYWELL,MANHOLE \$5.00	HWY. OR ST. WIDENING			
BEWER OR DISPOSAL SYSTEM \$3.00	STATE ENCROACHMENT			
PERMIT NO.				
	INDUSTRIAL WASTE APPROVAL			
	CHARGES			
OWNER'S PERMIT \$ 2 00	CONNECTION CHARGE FEE			
AUTHORIZATION TOTAL FEE 1200				
I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CON-	REMBURSEMENT FEE			
TRACTOR TO CONNEGE THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEVER.	APPROVALS DATE INSPECTOR'S SIGNATURE			
SIGNED THIS DAY OF				
OWNER OR	NEW HOUSE SEWER 5-//61			
OWNERS AGENT	CONNECT ADDITIONAL BUILDING OR WORK			
ADDRESS	SEPTIC TANK, SEEP, PIT (S)			
I HEREBY ACKNOWLESSE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY	AND/OR DRAINFIELD			
WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING	CESSPOOL DRYWELL D 5/1/6			
PLUMBING AND SEWERS. 1 HEREBY CERTIEY THAT AM PROPERLY REGISTERED AND/OR	ALTER, REPAIR, SEWER OR			
LICENSED AS REQUIRED BY LOS ANGLES COUNTY AND STATE OF	SEWAGE DISPOSAL SYSTEM			
I HEREBY CERTIEY THAT AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGLES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THEOLOGY, OWNER OF, AND INTEND TO RESIDE IN, THE ABOYD DESCRIBED REVIEW AT PROPERTY.	DISCONNECT PLUG AND			
SIGNATURE	ABANDON HOUSE SEWER			
OF PERMITTEE	BACKFILL SEPTIC TANKS SEEP, PIT (S) CESSPOOLS			

VALIDATION

INSPECTOR COPY

cĸ. м. о. CASH ROBERT A. WOOD
SUPERVISING MECHANICAL ENGINEER

1 1618718 HAY 610 A



FOR DEPARTMENT USE

REQUIRED INFORMATION

- 1. INDICATE ALL BUILDINGS ON PROPERTY.
- 2. INDICATE AND DIMENSION SLWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
- 3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
- 4. INDICATE NORTH DIRECTION ON PLOT.
- 5. INDICATE BOTH STREETS IF CORNER.

Septic TANK

4 Seepage

Pit as per

Photogram

JAS

				ST. ALLEY R/W
			Andrew Commence of the Commenc	
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FIELD NOTES				
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N. H. TEMPLIN, ROAD COMMISSIONER I. L. MORHAR, CHIEF DEPUTY

COUNTY OF LOS ANGELES

ROAD DEPARTMENT

1540 HENRY STREET LOS ANGELES, CALIFORNIA 90033 **CAPITOL 5-1677**

Plan	Check No. 6047	
Date	3-29-65	_

ADDRESS ALL CORRESPONDENCE TO: P. O. BOX 4089 LOS ANGELES, CALIFORNIA 90054

ORDINANCE 8574 PERMITTEE LETTER IN REPLY PLEASE

REFER TO FILE: H-3

Dear Sir:

Attention:

Zoning Ordinance No. 8574 of the County of Los Angeles, relating to adequate highway width for multiple residential, commercial, and industrial structures requires, with certain exceptions, that before any structure, on a lot which adjoins a Parkway, Major, or Secondary highway, can be used, any R/W necessary for widening of the half of the highway adjoining the lot must be dedicated and any necessary street improvements must be constructed in conformity with Road Department standards.

Your building permit application indicates that the building site is subject to the provisions of the aforementioned Ordinance. Therefore, before the structure can be used, the following requirements must be satisfied.

REQUIREMENTS

Pight of Way

There are no requirements for right of way Permit No	608578 Par SKat
Dedicate an area feet wide across your property abu	
Dedicate a rounded corner having a radius of feet lying in the corner of your property.	ne
Dedicate aX cut corner lying in the	corner of your property.
Construction There are no requirements for construction P # 6085	78
Take out a permit with this Department as soon as possible for (siderainage structures). At that time you should have the following w	
This letter. (to be shown to permit clerk)	
A permit fee of \$3.50 plus \$4.00 per driveway. If drainage there will be an additional amount. A print of the plot plan of the development.	structures are involved
A copy of a recent Title Report, tax bill, or deed.	

Additional information regarding procedures and requirements may be obtained in Room 261, Los Angeles County Road Department, CA 5-1677, Extension 75011.

Very truly yours,

N. H. TEMPLIN

Road Commissioner

N. G. MARTINDALE

cc: County Engineer Attn: Harry Meredith Assistant Chief Deputy 108 West Second Street Room 211

COUNTY OF LOS ANGELES

1540 HENRY STREET

RECEIVED MAR 3 1 1965

Palos Verdes-Centinela Valley Region Los Angeles County Engineer

sistent Chief Deputy

LOS ANGELES COUN ROAD DEPARTMENT

NOTICE OF IMPROVEMENT INFORMATION SHEET

Plan Check No. 6047 Date Filed 3-10-65

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Driveway:		None		COUST					
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Road Dep	artme	nt Requirements Me	et Alan	alx 7	Min	v	Date 9	127/8	55
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LOS ANGELES COUNTY



